a Corporation of the State of New Jersey. , for and in consideration of the payment of the indebtedness secured by the	
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar.	, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John A. Sei	rcwka,
Bachelor, 1165 Foxboro, Schaumburg, II. 60193	dressi
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through	ugh of
by a certain Mortgage bearing date the 26th DAY OF November 19 84, and recorded in the Recorde	en's
Office of Cook County, in the State of Illinois, in book of records, on page, as Documen	
No	
State of Illinois, as follows to-wit:	and
See attached degal teneniption	91341151
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said Margaretican & Company, Inchas caused these presents to be signed by	its
2nd Vice President, and attested by its Assiscant: Secretary and its corporate seal to be hereto affixed.	
his 12th DAY OF December 1990 Margaretten & Company, Inc.	
	Ta
Tomanje, and vice in	AT CONT.
OR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS INVHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED	(
DEPT-01 RECORDINGS	\$13.00
TATE OF New Jersey 1 1993 H = 100 07/1	
OUNTY OF Middlesex SS COUNTY RECORDE	
KEVIN NICHOLSON	
1, in and for said County, in the Said aforesaid PPS (11:REB)	CERTIFY
at Mary Donchue , personally known to me to be the 2nd Vice President of the	
Margaretten & Company, Inc. a corporation, and John i for Elmo personally known	own
me to be the Assistant	
2rid Vice President and Addissional Secretary, they signed and delivered the said instrument as	
2nd Vice President and Assistant. Secretary of said corporation and caused the corporate seal	
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corpor their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth	ation
GIVEN under my hand and seaf this 11th DAY OF TOOMDON 10 90	
Low Mark	belia.
NOTARY PUBLIC	

300

KEVIN NICHOLSON MOTARY PHBLIC OF NEW HERSEY MY COMMISSION LEPTRES FEBRUARY & 1990

UNOFFICIAL COPY

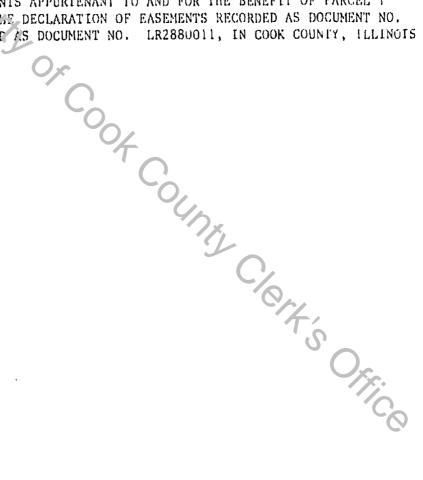
Property of Cook County Clerk's Office

UNOFFICIAL COPY: 1

RIDER TO THE MORTGAGE

PARCEL 1: LOT 21305 IN WEATHERSFIELD UNIT 21 D TOWNHOUSE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2880010 JULY 7, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 23549103 ON JULY 7, 1976 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN 135 DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23549105 AND FILER AS DOCUMENT NO. LR288U011, IN COOK COUNTY, ILLINOIS



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