

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

91341210

Loan No. 984-44

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMUNDO HERNANDEZ AND MARIA E. HERNANDEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JULY, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 89348089, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

LOT 24 AND THE SOUTHWESTERLY 10 FEET OF LOT 25 IN BLOCK 10 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND OF LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS. 5436 N. LYNCH, CHICAGO, ILL. 60630 13-09-124-019

RECORDED  
INDEXED  
413.29  
10:08:00  
54 12 10  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

18TH day of JUNE, A.D., 19 91

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

*Pamela Schmalzer*  
ASSISTANT Secretary

By *Steve Wyda*  
ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, CARIE M. FLORITO, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA

personally known to me to be the ASST. VICE President of  
**NORWOOD FEDERAL SAVINGS BANK**

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of JUNE, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:  
GLORIA G. BERSANI

*Carie M. Florito*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



CIS 1934 10/1

91341210

10/1/21

10/1/21

**UNOFFICIAL COPY**

GRACIA...  
51

91341210

Property of Cook County Clerk's Office