STENE DAMONTO ATE YOUR 19

Know all men by these presents that Harbor Financial Group a Partnership organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

FLEET FINANCE, INC.

party of the second part, a certain

MORTGAGE dated the 26th

day of

signed by June , 1991

ARTHUR M. BROOKS, DIVORGED AND NOT SINCE REMARRIED AND EUNICE ALLEN, A WIDOWER

Conveying to HARBOR FINANCIAL GROUP as Mortgagee, the following described premises, to wit PARCEL ONE:

LOT 3 IN BLOCK 2 IN T. P. PHILLIPS EQUITABLE LAND ASSOCIATION, SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-22-418-018

COMMONLY KACHA AS: 4207 W. CULLERTON , CHICAGO, ILLINOIS.

PARCEL TWO:

LOT 7 IN BLOCK ? IN T. P. PHILLIPS EQUITABLE LAND ASSOCIATION, SECOND ADDITION TO CHICACL IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-22-418-014

4219 W. CULLERRON, CHICAGO, ILLINOIS. COMMONLY KNOWN AS:

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 91316559

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Executive Director.

EDIRECTOR

\$13.00

THIS INSTRUMENT WAS PREPARED BY: DIANNA MELENDER

DEPT-01 RECORDINGS TRAN 6978 07/10/91 15:34:00 U889# T w~-91.--842519 45241 H FF COOK COUNTY RECORDER

HARBOR FINANCIAL GROUP 1070 SIBLEY BLVD.

CALUMET CITY, IL 60409

STATE OF ILLINOIS

COUNTY OFCOOK

SS:

STEVEN P. HELM a Notary Public in and for said County, in the JAMES F. HOELCHER State aforesaid, do hereby certify that as Executive Director who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 26TH

day of

Notary Public

91342519

OFFICIAL SEAL STEVEN P. HELM NOTARY PUBLIC, STATE OF ILLIHOIS MY COMMISSION EXPIRES 3/7/93:

\$1300