RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES

DEPT-01 RECORDINGS

\$13.00

T#8888 TRAN 6982 07/10/91 15:43:00 #5251 # # #--91.--342528

COOK COUNTY RECORDER

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TRESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California of for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter commentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Carl Sholton Henry and Dirga J. Henry

Property Addrans: 108 Lindon Avenue, Bellwood II, 60104

https://documents.org/lindon/Avenue, Bellwood II, 60104

https://documents.org/lindon/Avenue, Bellwood II, 60104

https://documents.org/lindon/Avenue, Bellwood II, 60104

have acquired in, through or by a certain Mortgage or Trust, bearing date the 24th day of October 19 77, and recorded in the Recorder's frice of Gook County, in the State of Illinois in Book of records, on page , as document No. 24 171 655, to the premises therein described situated in the County (f. Cook State of Illinois, to with

LOT 69 IN BRAESES FIRST ADDITION TO BELLWOOD, BEING A SUBDIVISION OF LOTS 3, 4, 5, AND 6 (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN SUBDIVISION OF THE ESTATE OF GEORGE CLOS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#15-09~106-028-0000

together with all the appurtmenances and privileges thereunto belonging or appurtaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused those presents true signed by its Vice President and attested by its Assistant Secretary, and its corporate seel to be hereto affixed this 21st day of June, 19 91

METMOR FINANCIAL, INC. F/K/A CROSSLAND CAPITAL CORP.

STATE OF ANSAS COUNTY OF JOHNSON

BY: M. Jana Todd Vica President

I, Janica K. Teller, a notary public in and for said county, in the State of aforward, DO REREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Velmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and puposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of June , 19 91

Janica K. Teller NOTARY PUBLIC
Hy Complission expires 9/19/93

This Instrument prepared by:

Janice Teller
METMOR FINANCIAL, INC.
P. O. Box 10917
Overland Park, KS 66210



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