

UNOFFICIAL COPY

FROM:

VERKLER, SAM

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MORTGAGE RECORDED

9/22/87

91342531

TO: GOLDWELL BANKER MORTGAGES SVS.

VOL.

PAGE

DOCUMENT # 87517110

IN THE RECORDER'S OFFICE OF COOK COUNTY

STATE OF IL

ORIGINAL DEBT: \$29,600.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF IL

COUNTY OF COOK

LOAN NUMBER 09 58 24239

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

DEPT-01 RECORDINGS

\$13.00

2500 LAKE COOK ROAD RIVERWOODS, IL. 60015

740000 TRAN 1985 07/10/91 15:46:00

#5254 # 1-342531

COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

91342531

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON C. DURCHOLE, ASSISTANT SECRETARY ON THIS 02 DAY OF JULY, A.D., 1991.

CORPORATE SEAL

SEARS MORTGAGE CORPORATION

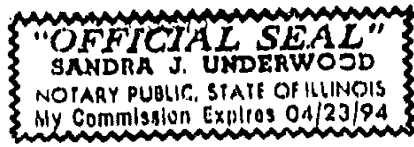
Sharon C. Durchole
ASSISTANT SECRETARY
SHARON C. DURCHOLE

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 02 DAY OF JULY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED SHARON C. DURCHOLE WHO IS ACKNOWLEDGED TO BE THE ASSISTANT SECRETARY, OF SEARS MORTGAGE CORPORATION, AN LLC CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED TO DO, AND REQUESTED THE FOLLOWING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL



SANDRA J. UNDERWOOD
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDES AT
EXPIRATION DATE 04 23 94

Sandra Underwood

Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

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#1300 E

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09-18-24224

PARCEL 1: UNIT 103C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH EAST $\frac{1}{4}$ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE AFORESAID SOUTH EAST $\frac{1}{4}$ OF SECTION 10; THENCE NORTH 1119.25 FEET ALONG THE EAST LINE OF SAID SOUTH EAST $\frac{1}{4}$; THENCE WEST 259.17 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTH EAST $\frac{1}{4}$ TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST $\frac{1}{4}$; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTH EAST $\frac{1}{4}$; THENCE SOUTH 183.02 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST $\frac{1}{4}$ TO THE HEREINABOVE DESIGNED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 16 MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39321 AND RECORDED AS DOCUMENT 25053448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM)

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COURTLAND SQUARE HOMEOWNERS' ASSOCIATION DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT 25053432 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 39321 TO LARRY M. KATZ, RECORDED SEPTEMBER 24, 1979 AS DOCUMENT 25159059, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-10-401-072-1003

PROPERTY ADDRESS: 8852 LESLIE LANE #103C, DES PLAINES, ILLINOIS 60016

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Cook County Clerk's Office