

UNOFFICIAL COPY

"THIS RELEASE SHALL IN NO MANNER EFFECT THE LIEN OF SAID MORTGAGE AS THE REMAINDER OF THE PREMISES DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Les L. Morgan and Lorraine Morgan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26th day of September, A.D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 884.46.221, and a certain Assignment of Rents dated the 26th day of September, A.D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 884.46.221, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

The East 2.00 feet of Lots 1 and 2 in Block 1 in Crane Archer Avenue Home Addition to Chicago, a Subdivision of the Southeast Quarter of Section 6 Township 38 North, Range 13 East of the Third Principal Meridian. Said parcel contains 94.00 square feet, more or less, in Cook County, Illinois.

PROPERTY ADDRESS: 5100 South Central Chicago, Illinois 60638

PERMANENT INDEX NO: 19 08 407 024 0000 19 08 407 025 0000

DEPT-09 HISC 3.29
7:11:11 DEAN 9155 07/10/91 13:18:00
\$3060 \$ A # 91-342594
COOK COUNTY RECORDER

91342594



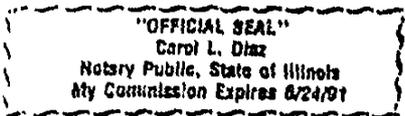
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER ST., SCHAUMBURG, IL 60196-1096

91342594

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 12th day of April, A.D. 1991. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] Vice President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 12th day of April, A.D. 1991

[Signature of Carol L. Diaz]

NOTARY PUBLIC

1329

BOX _____

Release of Mortgage
BY CORPORATION

TO

01342594

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: 

Property of Cook County Clerk's Office