

UNOFFICIAL COPY

John
01090174

PREPARED BY
CENTENNIAL MORTGAGE CO.
1300 WEST HIGGINS ROAD
PARK RIDGE, ILLINOIS 60068

AND WHEN RECORDED MAIL TO

CENTENNIAL MORTGAGE COMPANY

1300 WEST HIGGINS ROAD
PARK RIDGE
ILLINOIS 60068



01313488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1991 executed by THOMAS HARRISON, SINGLE NEVER BEEN MARRIED

DEPT. OF REVENUE
PROPERTY TAX
STATE OF ILLINOIS
JANUARY 1992
CHICAGO, ILLINOIS 60613

to CENTENNIAL MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1300 WEST HIGGINS ROAD PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 01313487
Cook County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 26526424, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-414-025-1010

Commonly known as:
4166 NORTH CLARENDON-UNIT 3, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CENTENNIAL MORTGAGE COMPANY

On JULY 1, 1991 before me, the
(Date of Execution)

BY: WILLIAM MUELENFELD
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and

BY: GISELA BETANCOURT
ITS: VICE PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Pamela Peronetto
WITNESS

Notary Public _____ County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
DIAN MAYCAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/94

1329

DPS 171

91-554

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