

# UNOFFICIAL COPY

Full Satisfaction

91343673

## And Release of Mortgage

Loan No. 21-450282-9

1ST AMERICAN TITLE order # 21-450282-9

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*JOHN P. KELLY and MARGARET M. KELLY, his wife\*\*\*

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of **OCTOBER**, A.D. 19 **85**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

**N/A** of records, on page **N/A**, as document No. **\*\*\*25 236 625\*\*\***, and a certain Assignment

of Rents dated the **N/A** day of **N/A**, 19 **N/A**, and recorded in the Recorder's

Office of **N/A** County, in the State of **N/A**, in

book **N/A** of records, on page **N/A**, as document No. **N/A**, to the premises therein described, as follows, to-wit: **UNIT NUMBER 3 IN THE 3339 NORTH CLARK STREET CONDOMINIUM AS DELINEATED**

**ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 11 in Buckingham's Subdivision of Block 4 in partition of the North Three-Quarters of the East Half of the Southwest Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Lake View Trust and Savings Bank, as Trustee under Trust Number 5518 and recorded February 22, 1984 as Document 26978875, together with its undivided percentage interest appurtenant to said units in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).\*\*\***

P/R/E/I #14-20-419-005-0700

Commonly Known As: **3339 N. Clark St., Unit 13, Chicago, IL 60657**

DEPT. OF RECORDS 113.79  
1111 1991 JUN 07 10:30:00  
4236 1A \* 91-343673

situated in the City of **Chicago**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested **7 JUN** **1991**, this

**4th** day of **JUNE**, A.D. 19 **91**

ATTEST: **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By **Marta B. Figueredo**, Vice President

STATE OF **ILLINOIS** ss. **I, Marta B. Figueredo** the undersigned, a Notary Public  
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GERALD HAASE**

personally known to me to be the **Vice President** of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation, and **Barbara J. Nehr** personally known to me to be **N/A** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4th** day of **JUNE**, A.D. 19 **91**

THIS INSTRUMENT WAS PREPARED BY:  
**Barbara J. Nehr**  
**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO - 1601 N. Belmont Ave., Chicago, IL 60657**  
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

**OFFICIAL SEAL**  
**MARTA B. FIGUEREDO**  
Notary Public, State of **IL**  
My Commission Expires **5-1-93**

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