

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Winnetka N.A.  
520 Green Bay Road, Winnetka, Illinois 60093

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-  
ness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Winnetka N.A. not personally  
but as Trustee U/T/A dated 10/14/85 and known as Trust No. 13476  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 1st day of September, 1989

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89537570 and 89537571

to the premises described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**\$ 16.00**

PLEASE SEE ATTACHED

1991 JUL 11 AM 10: 7 91343921

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A.  
has caused these presents to be signed by its Vice President, and attested by its Asst. Vice Pres.  
and its corporate seal to be hereto affixed, this 26th day of April, 1991

HARRIS BANK WINNETKA N.A.

By Ann T. Tyler  
Ann T. Tyler, Vice President

Attest: Thomas J. Bassett  
Thomas J. Bassett, Asst. Vice President

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This instrument was prepared by Ann T. Tyler, Harris Bank Winnetka N.A., Winnetka, IL  
(Name) (Address)

1446029 / 7291793 / Delee / DB / 10/1

Property of Cook County Clerk's Office

91343921

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

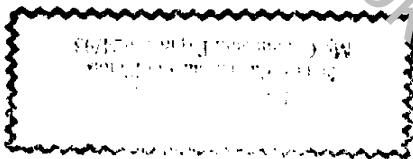
BOX 333 - TH

MAIL TO:

HARRIS BANK Winnetka  
540 Greenbay Road  
Winnetka, ILL. 60093

FORM 83-784 BUREAU OF REVENUE

Property of Cook County Clerks Office



William J. Moore

GIVEN under my hand and seal this 26th day of April 19 91

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Asst. Vice Pres. of said  
and severally acknowledged that as such Vice President and Asst. Vice Pres. they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Vice Pres. of said corporation, and personally known to me to be the  
a corporation, and Thomas J. Bassett, personally  
personally known to me to be the Vice President of the Harris Bank Winnetka N.A.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann I. Tyler  
I, the undersigned

STATE OF Illinois }  
COUNTY OF COOK }  
SS.

91343921

# UNOFFICIAL COPY

7 1 3 4 5 9 0 1

Parcel 1:

Unit No. 918-C in 916-918 West Fletcher Street Condominium as delineated on a survey of the following described real estate:

Subparcel 1: The West 1/2 of Lot 9 in Block 2 in Gehrke and Brauckmann's Subdivision of Block 1 (except the North 4.28 Acres of that part of said lot which lies West of Green Bay Road) in the Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Subparcel 2: The East 25 feet of Lot 10 in Block 2 in Gehrke and Brauckmann's Subdivision of Block 1 (Except the North 4.28 Acres of that part of said Lot which lies West of Green Bay Road) in the Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "B" to the Declaration of Condominium recorded August 21, 1990 as Document 90407828 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of garage Unit GPS-3, a limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as 90407828.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

p.t.n. 14-29-204-021-0000 vol. 488

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