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RELEASE DEED

COOK COUNTY CLERK'S OFFICE

1991 JUL 11 AM 10:24

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Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto DOUGLAS HUSTON (divorced not since remarried) AND SALLY ALATALO (single never married) of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE** dated JUNE 16th 1986 and recorded in the Recorder's office of Cook County, Illinois as Document No. 86248589 and a certain Assignment of Rents dated N/A and recorded in the Recorder's office of Cook County, Illinois as Document No. N/A to the premises therein described as follows, to wit:

LOT 73 IN MOORMAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1253 N. PAULINA
CHICAGO, IL

17-06-235-011

13⁰⁰

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice-President and attested by its ASST. V.P. on this 1st day of JULY 1991

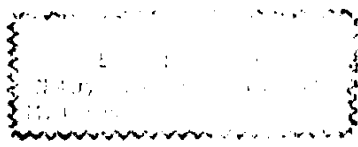
LASALLE BANK LAKE VIEW AS Trustee

By John W. Gillie VICE-PRESIDENT
Attest Anthony L. Thomas ASST. V.P.

91343952

STATE OF ILLINOIS |
COUNTY OF COOK | SS

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT JOHN W. GILLIE Vice-President of the LASALLE BANK LAKE VIEW and ASST. V.P. ANTHONY L. THOMAS



Officers of said Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Vice-President and ASST. V.P. and as the true and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Vice-President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 1st day of JULY 1991
Lynda A. Mastal
Notary Public

MAIL TO { NAME Douglas Huston
ADDRESS 1253 N. Paulina
CITY AND STATE Chgo. Ill 60633 }

DEPOSITED WITH CLERK AND FILED BY

OR RECORDER'S OFFICE BOX NO BOX 333 - TH

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