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mail to Juan Rojas 1841 W 23rd St Chgo IL 60628

Prepared by Darla Stay CMI, PC 479139 INV.# 91313133

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FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the First National Bank of Chicago a corporation organized and existing under the laws of the STATE OF ILLINOIS having its principal office at ONE FIRST NATIONAL PLAZA, CHICAGO, IL. 60670 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby remise, convey, release and quit claim unto Juan Rojas and Sara Rojas, his wife of the County of Cook and State of Illinois, all the rights, title, interest, claim on demand whatsoever it may have acquired in through or by a certain Mortgage dated the 1st day of June, A.D. 19 83, and _____ in the _____ Office of Cook County, in the State of Illinois, as Document No. 26659129 and a certain Assignment of Rents registered in the Registrar's Office of _____ County, in the State of _____, as Document No. _____, to the premises therein described as follow to wit:

Lot 133 in Block _____ in Walker's Dock Addition to Chicago, being a subdivision of the East $\frac{1}{2}$ North of the River of Section 30, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and 2665930

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17-30-207-011 1841 W. 23rd St. Chgo

Situated in the _____ CITY of CHICAGO, County of COOK, and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

In Testimony Whereof, the said FIRST NATIONAL BANK OF CHICAGO hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 11th day of AUGUST, A.D. 1989.

By: [Signature] Vice President
H. D. Manella

Attest: [Signature] Assistant Secretary

DEPT-01 RECORDING \$13.29
TR222 TRAN 3762 07/10/91 15:07:00
7832 FB 91-343133
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for said County in the State aforesaid do certify that H. D. Manella personally known to me to be the Vice President for F.N.B.C. and [Signature] Personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of AUGUST

OFFICIAL SEAL
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

[Signature]
Notary Public

13.50

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Property of Cook County Clerk's Office

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