

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF a National Banking Association, as Mortgagee for CHICAGO. and valuable and other consideration Οf One Dollar, dood considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

BEAURLINE INVESTMENT CORPORATION 91343149

of the County of Cook, and State of Illinois all right, title, interest claim or demand unatsoever which said. Mortgagee may have acquired in, through, or by a

- Trust Deed bearing the date of November 26, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 85-31676; on December 10, 1985,
- Mortgage bearing the date of October 15, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 86-487399 on Catober 20, 1986,
- Trust Doed bearing the date of November 13, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 87-639561 on December 2, 1987,
- Trust Deed bearing the date of September 9, 1988, and recorded in the Recorder's Office of Cook County, D. the State of Illinois as Document Number 83-520644 on November 10, 1988,
- Mortgage bearing the date of August 10, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 90-463682 on September 24, 1990,

in, on or to the premises therein described as follows, to wit:

Parcel 1:

LOT 25 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SOBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANCE 32, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 111,1806 180

(2000) Frail (500) 07/10/91 14:40:00

Parcel 2:

(11 se / 11 - M - 9 1 - 134 3 1 4 9 (3c/ sent/r Recorder

LOT 34 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04 05 203 019 PERMANENT INDEX NUMBER(S): (Parcel 1) 04 05 203 024 (Parcel 2)

ADDRESS: 3005 MacArthur Bivd., Northbrook, Il

Located in Cook County, Illinois

1,00

UNOFFICIAL COPY

In Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee, has hereunto causes the corporate name and seal to be set by its authorized officers, this $\frac{57}{2}$ day of May 1991.

> MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as Mortgagee

David C. Peck, Vice President

ATTEST: Lavah Q. Cowlin

Sarah E. Cowlin, Real Estate Loan Officer

Stopology Ox Coop STATE OF ILLINOIS) COUNTY OF COOK) s.s.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that David C. Peck, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CATCAGO, and Sarah E. Cowlin, Real Estate Loan Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and Vice President respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this $\frac{C_{2}}{2}$ Мау 1991. day of

commission expires:

"OFFICIAL SEAL" Affice M. Purchla Rotory Fallian Count County, State of Minols My Calabia on Figures 8/23/93

AFTER RECORDING PLEASE RETURN TO:

Mr. Andrew A. Beaurline c/o Beaurline Investment Corporation 135 South LaSalle Street Chicago, Illinois 60602