FMC# 039201-7 HODARI, OBASEKI AND MARIAMA OFFICA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Corporation duly organized and existing under at located at	d by virtue of the laws of the U.S.A
certain Mortgage, bearing date on the <u>9TH</u> made and executed by REV WILLIAM L. BANKS AND T	_ day ofDECEMBER , 19 69 A.D.,
THE SOUTH ONE HALF (1) OF THE WEST SIXTY (60) FEET FEET OF BLOCK ONE (1) IN PULLMAN GARDENS, A SUBDIVI OF THE NORTH WEST ONE QUARTER (1) OF THE NORTHEAST SEVENTEEN (17), TOWNSHIP THIRTY SEVEN (37) NORTH, R PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1034 W 104TH PLACE, CHICAGO IL 60643	OF THE EAST THREE HUNDRED SIXTY (360) SION OF THE SOUTH ONE HALF (1) ONE QUARTER (1) OF SECTION ANGE FOURTERN (14) EAST OF THE THIRD
1034 W 104TH PLACE, CHICAGO IL 60643	. #5329 # F ★-91-344544 . cook county recorder
PERMANENT INDEX NO. 25172090180000	
RECORDIN in and for state of TILINOIS, on the 17	r COOK County in the
i9 69 A.D., at 12:24 o'clock p .m., in on page as Document No. paid, satisfied and d'scharged. And the RE	21039436 is fully CORDER of said County is
IN WITNESS WHEREOF, the said Federal National Morresents to be signed by	r-gage Association, has caused these , ASSISTANT Vice President , Assistant Secretary at
Signed and Sealed in the Presence of	Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact
4	JOAN WEERTS XSISTANT Vice President
<u> </u>	VINITA J STRONG-MCDONALD Assistant Scretary
State of Wisconsin	Assistant Sicretary
County of Milwaukee	
Personally came before me, this day of	ANT Vice President and
VINITIA I STRONG-MCDONALD , ASSISTANT Corporation, to me known to be such ASSISTANT of said Corporation, and acknowledged that they such officers of the deed of said Corporation, by	vice President and Assistant Secretary executed the foregoing instrument as
-	GUNBLINED
	KAREN MISCHKER filwaukee, Wisconsin fy Commission Expires: 7-11-93
This instrument was drafted by LISETTE LUCAS (formerly known as P.O. Box 303, Miles)	Mortgage Associates, Inc.
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SP 1 Rev. 8/87

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PROPERTY.

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