SMP.61

UNOFFICIAL G PAC Van (30) 4/16/91EB 4/16/91EB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein GREGORY R. PURSE AND LAURA PURSE, HUSBAND AND WIFE	
is mortgagee, and given upon the following de-	scribed real property, to-wit:
SECTION 35, TOWNSHIP 41 NORTH, RANGE COOK COUNTY, ILLINOIS.	SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF E 10, EAST OF THE THRID PRINCIPAL MERIDIAN, IN
1x# 07-36-402-072 1487 Morapa Drive Elh Brone Villagy, D 60007	344883
Elh Brane Villay, D 60007	- DEPT-01 RECURDING \$13.2
y	, T#7777 TEAH 1481 07/11/91 11:13:00
Ox	The state of the s
	. ₹1660 ÷ G ×-91-344883
0/	. COOK COUNTY RECORDER
and recorded in Volume	of Mortgages, on Page
Document No. 88-481066 in the office of the	
the 19TH day of OCTOBER 19 secured thereby and do release and discharge s	white, State of, on, on, on, do hereby acknowledge full payment of the debt same of record.
•	of
Witness:	FIRST WIS CONSIN TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT:
NANCY WILD BY:	KERTELA J. COLIJER, VICE PRESIDENT
Magnif Streater, Attest:	STEVEN MILLER, ASST. SECRE OF CARO
Mouge Rosquis	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	
	A.D. 19 91 before me, a Notary Public in and for said
known to me to be the persons whose names are sithe VICE PRESIDENT and ASST. SECRITHE Corporation that is described in and that execume duly sworn, acknowledge to me that, being institutional controls.	red KENNETH J. COULTER and STEVEN MILLER subscribed to the within instrument and known to me to be ETARY respectively of the RESIDENTIAL FUNDING CORP., uted the within and foregoing instrument, and who, being by formed of the contents thereof, they executed the same as ey are the VICE PRESIDENTIA ASST. SEC. respectively
of said corporation and that the seal affixed to said	d instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered Board of Directors and said <u>KENNETH J.</u>	in behalf of said Company by authority of its by-laws or its
	and deed of said Company for the considerations, uses and
CIVIN	4 MAY AD 10 91
OFFICIAL SEAL MINERVA A. BUR NOTARY PUBLIC - CALIFORNIA LOS ANGELES DOUNTY My comm. septres BMY 13, 1984	Notary Public MINERVA M. BURR

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail to:
Dregory R. Pura
1487 Morgan Dr.
Elle Brace Vllage. De 60007