SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Valley National Bank
a corporation organized and existing under the laws of the United States, certifies
that a real estate mortgage now owned by it, dated, January
28 , 1988 made by Joseph A. Boris, Jr. & Wendy J. Boris, husband and wife
as mortgagor(s), to Residential Financial Corp.
as mortgagee, recorded as Document NO.88 043008 in Book No. Page No.
, in the office of the Clerk, <u>Cook</u> County, is, with the
indebtness thereby secured, fully paid satisfied and discharged and the Clerk
is hereby authorized and directed to release and discharge the same upon record. The said mortgage has been assigned by Residential Financial Corp., to Valley National Bank, In Document No. 88-043009.
YLegal ATTACHEC
Date: February 22, 1991 COCK COUNTY 100 09 BY:
1991 JUL !! AM H: 27 9 1 3 4 4 0 8 3 Anthony R. Vaccaro Vice President ATTEST: Anthony R. Vaccaro Vice President Joanne Monaco
STATE OF NEW JEPSEY Assitant Cashier
COUNTY OF PASSAIC
The foregoing instrument was acknowledge before me, a notary public commissioned
in Passaic County, New Jersey , this 22nd day of February , 19 91 ,by Anthony R. Vaccaro Vice President,
of February , 19 91 ,by Anthony R. Vaccaro Vice President,
Cashier and <u>Joanne Monaco</u> , Assistant Nagyaray , of <u>Vallay National Bank</u> ,
A United States Corporation, on behalf of the Corporation.
NOTARY PUBLIC OF NEW JERSON, THEW 20 LA CONT. My Commission Express June 26 1961 NOTARY PUBLIC NOTARY PUBLIC

This Instrument was prepared by Priscilla Christian of Marine Midland

To Seph Bering 7. A spen count Streamwood 21 60107

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1234.083

UNOFFICIAL COPY

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ORDER NO. 7285750

LEGAL DESCRIPTION

PAGE:

LOT 34 IN STREAMWOOD GREEN MEADOWS PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1987 AS DOCUMENT 87372091 IN COOK COUNTY, ILLINO!S.

PROPERTY ASpen court stuamwood II 60107