

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

91345657

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 11TH day of FEBRUARY 19 63, made and executed by EDWARD M. GEORGE & RUTH I. GEORGE, HIS WIFE of the First part, to PERCY WILSON MORTGAGE AND FINANCE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 18 729 884, Registered Land Certificate No. _____.

LOT 4167 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1961 AS DOCUMENT NO. 18263706.

Is fully paid, satisfied and discharged.

Dated this 4TH day of JUNE 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Marianne Makur
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

DEPT-11 RECORDINGS \$13.29
T#8863 ITEM 7141 07/11/91 14:41:00
#5509 * F * -91-345657
COOK COUNTY RECORDER

On this 4TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Marianne Makur
Notary Public, County,

WHEN RECORDED RETURN TO:
GEORGE, EDWARD & RUTH
617 S Auburn Ln
Schaumburg, IL 60172
231/F-266 REV. 10/90

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

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Janet Kondrath

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