

PREPARED BY:

CESAR BENITEZ
444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611

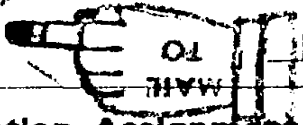
UNOFFICIAL COPY 3 1 1 8 0 7

91345807

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.
J. SVOBODA
444 NORTH MICHIGAN
CHICAGO
ILLINOIS 60611

DEPT. OF RECORDS
147777 SPAN 1495 03/11/91 14:43:00
#1000 2 G * 91-345807
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 5
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1991
executed by
JUDITH A. CIECKO, SINGLE WOMAN HAVING NEVER BEEN MARRIED AND DOROTHY
A. CIECKO, MARRIED TO RICHARD CIECKO

to ASM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 NORTH MICHIGAN
CHICAGO, ILLINOIS 60611
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91345806
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GRANVILLE COURT CONDOMINIUM EAST AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24998608, IN
THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91345807

14-06-213-012-1004

Commonly known as:
1915 GRANVILLE, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ASM FINANCIAL SERVICES, INC.

On July 5, 1991 before me, the

A. Kevin Hall
BY: A. KEVIN HALL
ITS: VICE PRESIDENT

91345807

undersigned, a Notary Public in and for said County and State,
personally appeared Aaron Dennison
known to me to be the President
and A. Kevin Hall
known to me to be Vice president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Aaron Dennison
BY: AARON DENNISON
ITS: PRESIDENT

Carla Taylor
WITNESS: CARLA TAYLOR

Notary Public Jeannette M. Svobeda

My Commission Expires _____ Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

