

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC., a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES B. BOURDOSIS AND LINDA J. BOURDOSIS ( MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 5TH day of NOVEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 90552925 of on page as Document No. to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 11 IN SUBDIVISION OF THE SOUTH 208 FEET OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4024 W. ARGYLE, CHICAGO, IL 60630 PIN# 13-10-412-001

THIS DOCUMENT PREPARED BY: FLEET FINANCE, INC./KAREN WEINER 2311 W. 22ND ST., OAK BROOK, IL 60521

- DEPT-01 RECORDING \$15.29
T#5555 TRAN 4235 07/11/91 15:18:00
\$5445 \$ E \*-91-345979
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 25TH day of JUNE A.D. 19 91

FLEET FINANCE, INC By Geri Chaput GERRI CHAPUT, VICE PRESIDENT

Attest: Kathy A. Fields KATHY A. FIELDS, WITNESS

STATE OF ILLINOIS County of COOK

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT known to me to be the VICE PRESIDENT and KATHY A. FIELDS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

GIVEN UNDER MY HAND AND SEAL seal, this 25TH day of JUNE A.D. 19 91 SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

- (1) "The Board of Directors" or "Article III Section 8.01 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

#3491 S1267068J

91345979

1324

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

91345979

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

foreclosed, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office



MAIL TO

EMERGENCY  
EXPRESS  
TITLE CO.  
120 W. MADISON ST.  
CHICAGO, IL 60602