THIS INDENTURE ITNESSET! IN ... TACK KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to: 91345120MANUEL D. HERRERA AND RITA HERRERA, HIS WIFE, AS JOINT TENANTS. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: Lot Thirty Six (36) in Elock Three (3) in H.O. Stone and Company's World Fair Addition, a Subdivision of that part of Section Four (4), Township Thirty Nine (39) North, Range Twelve (12), East of the Third Principal Meridian, North of the Indian Boundary Line,

in Cook County, Illinois.

1820 **//.** 38th Ave., Stone Park, IL 60165 15-04-102-030 Commonly known as: Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions or the National Housing Act, as amended (12 USC 1701 et seq.) and the Capartment of Housing and Urban Development Act (79 Stat..

SAID CONVEYANC: is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the indersigned on this Withday or has set his hand and seal as CHIEF PROPERTY OFFICE, PROPERTY DISPOSITION BRANCH, HUD REGIONAL TOFFICE, OFFICE, O IN WITNESS WHEREOF the indersigned on this all day of has set his hand and seal as CHI Scretary of Housing and Urbancokoek Sealed and delivered in the presence of: Development Federal Housing Commissioner

Beverly T Bishop Chief Property Officer HUD Regional Office Chicago

STATE OF ILLINOIS ) SS. COUNTY OF COOK

of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that its signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 304 OFFICIAL SEAL "
CONDY F. WIKSTEN
WITARY PUTLIC STATE OF ILLINOIS
WITARY PUTLIC STATE OF ILLINOIS
WE CONSTRUCT NO STATE OF ILLINOIS
WE CAN STATE OF ILLINOIS
WE CONSTRUCT NO STAT SEAL

This Detect

H-5926

Send Subsequent Tax Bills to:

Manuel Herena

1820 () 38 7 2/12/0

PHA # 131-370880-703

VILLAGE OF STONE PARK COOK COUNTY, ILL TAX EXEMPT REAL ESTATE TRANSFER TAX ORDINANCE No. 87-4 5/49/ Limborde Course

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Property of Cook County Clerk's Office

91345120