

(2) Stock No. 11063

# UNOFFICIAL COPY

Substitution of Real Estate Mortgage - By Bank  
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W.B.A. 233 (9/81)

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

91346761

91346761

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by David P. Wojciechowicz, A Bachelor

and Nancy E. Hischko, A Spinster  
COOK COUNTY, ILLINOIS

RECEIVED  
1991 JUL 12 AM 10:46

To Bank and recorded in the office of the Register of Deeds  
of Cook, Ill., County, Doc. No. 25802139 d. 89,578361  
(Reel) XX (Recorded) XX  
In (Vol.) of (Mortg's), on (page) XX

CLIA 1665 Valley Dr #8-105  
Hoffman Estates, IL 60194  
(Corporate seal not required.  
Sec. 708.03(2), Wis. Stats.)

PIN 091-116-200-046-1210

BOX 169

### LEGAL DESCRIPTIONS

Unit No. 4-12, in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate,即 of Hoffman Estates Apartments, a Subdivision in the North East 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25200190; together with its undivided percentage interest in the Common Elements.

Mortagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, covenants, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF WISCONSIN,

Milwaukee

County.

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On the above date, the foregoing instrument was acknowledged before me by the above named officer.

### NOTARY SEAL

*Mary Ellen Rieth*

Mary Ellen Rieth

Notary Public, State of Wisconsin

(Is Permanent)  
My Commission (Expires) November 10, 1991

This instrument was drafted by

Marta Acosta

TYPE OR PRINT

\*Type or print name signed above.

JIPCO