7316 231-0

CAUTION: Consult a taxyer tofom ususy or acting under they form. Notifier the publisher ner the velop of this form makes any warranty with respect thereto, including any warranty of merchantability or littings for a particular building.

ANTOINETTE J. RAFFERTY, HIS WIFE, AS JOINT TENANTS,

JUL 12 MI 11: 22

91346822

of Palos Helghesunty of of the Cook ILLINOIS State of for and in consideration of

THE GRANTORS, WILLIAM J. RAFFERTY AND

TEN & NO/100 (10.00)

DOLLARS, in hand paid.

to John W. Zobel and CONVEY and WARRANT Marlene P. Zobel, his wife, as joint tenants and not as tenants in common, with full right of survivo ship, of 7029 W. 173 Pl., Tinley Park, IL

COOK

The Above Space For Recorder's Use Only

the following described Real Estate situated in the County of State of Illinois, towit:

> (see attached legal description) John Or Cook

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hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 24=30-201-046-1018.....

32 W. Codar Creek, Palos Mrights, IL

ATED this 10th

dry of

(SEAL) PLEASE Antoinette Wall Lam RaN PRINT OR

ille (SEAL)

(SEAL)

(SEAL)

COOK State of Illinois, County of

ss. 4, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that

William J. Rafferty and Antoinette J. Rafferty

"OF I ICIAL SEAL" Reisonally known to me to be the same persons—whose name as subscribed NICIOLABIPMISDURIC to the foregoing instrument, appeared before me this day in person, and acknowled the state of the state of the signed and delivered the said instrument as the limit of the state of t release and waiver of the right of homestead.

Given under my hand and official seal, this

19 91

Commission expires

TYPE NAME(S)

BELOW SIGNATURE(S)

7/11

This instrument was prepared by Nicholas M. Duric, 4730 W. 79th St., Chicago, IL

MAR 10

BOX 333 - TH

RECORDER'S CHEICE BOX NO

91346822

JNOFFICIAL

Property of Cook County Clerk's Office

GEORGE E. COLE? LEGAL FORMS ORDER NO. 7310231

LEGAL DESCRIPTION

PAGE:

UNIT 'A-32' IN PALOS BROOK CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINEO ILLINOIS STATE HIGHWAY RIGHT 83 AND WEST OF A LINE DEFINED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LOT 4 IN HENRY STRANGE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ON A LINE AT RIGHT ANGLES TO SAID SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30 THE CENTER LINE OF SAID 1/1 INDIS STATE HIGHWAY RIGHT 83 EXCEPTING THEREFROM THAT PART OF THE NORTH EAST 1/4 OF SAID SECTION 30 LYING SOUTH OF THE CENTER LINE OF ILLINOIS STATE HIGHWAY RIGHT 83 AND WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LOT 6 IN HENRY STRANGE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF HE NORTH EAST 1/4 OF SECTION 30, WITH THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, WITH THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, WITH THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30, WITH THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN LINE OF SAID SECTION 30 IN LINE OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE INTERSECTION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 IN COURSE BEGINNING AT THE THEORY OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 ANGLES TO SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 30 TO CENTER LINE OF SAID TILINOIS STATE HIGHWAY RIGHT 83, IN COOK COUNTY, TILINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1967 KNOWN AS TRUST NUMBER 1352 RECORDED IN THE OFFICE OF THE RECCRDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22538493; AND AS AMENDED, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. Th. vev)
County County

(END)