

TRUST DEED

UNOFFICIAL COPY

91346023

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made JULY 11, 1991, between GORDON K. PITCHER AND
NANCY L. PITCHER, HIS WIFE

STEVE H. LEWIS, AVP of DALLAS, TEXAS

herein referred to as "Grantors", and

Ford Consumer Finance Company, Inc.,
THAT, WHEREAS the Grantors have promised to pay to Associates/Indirect Inc., herein referred to as "Beneficiary", the legal holder

of the Loan Agreement hereinafter described, the principal amount of FORTY NINE THOUSAND NINETY NINE AND
84/100

together with interest thereon at the rate of (check applicable box):

DEPT-BANCSREC'D 099.84 13.29
T45555 TRAN 4249 07/11/91 16:09:00
\$5490 + E K-91-346023

Agreed Rate of Interest: 12.99 % per year on the unpaid principal balances. COOK COUNTY RECORDER

Agreed Rate of Interest: This is a variable interest rate loan and the interest rate will increase or decrease with changes in the Prime Loan rate. The interest rate will be _____ percentage points above the Prime Loan Rate published in the Federal Reserve Board's Statistical Release H.15. The initial Prime Loan rate is _____ %, which is the published rate as of the last business day of _____, 19_____. therefore, the initial interest rate is _____ % per year. The interest rate will increase or decrease with changes in the Prime loan rate when the Prime loan rate, as of the last business day of the preceding month, has increased or decreased by at least 1/4th of a percentage point from the Prime loan rate on which the current interest rate is based. The interest rate cannot increase or decrease more than 2% in any year. In no event, however, will the interest rate ever be less than _____ % per year nor more than _____ % per year. The interest rate will not change before the First Payment Date.

Adjustments in the Agreed Rate of Interest shall be given effect by changing the dollar amounts of the remaining monthly payments in the month following the anniversary date of the loan and every 12 months thereafter so that the total amount due under said Loan Agreement will be paid by the last payment date of _____, 19_____. Associates waives the right to any interest rate increase after the last anniversary date prior to the last payment due date of the loan.

The Grantors promise to pay the said sum in the said Loan Agreement of even date herewith, made payable to the Beneficiary, and delivered in 180 consecutive monthly installments: 100 at \$ 620.89, followed by 0 at \$.00, followed by 0 at \$.00, with the first installment beginning on AUGUST 15, 19 91 and the

(Month & Day)

remaining installments continuing on the same day of each month thereafter until fully paid. All of said payments being made payable at IRVING, TEXAS MSB#X or at such place as the Beneficiary or other holder may, from time to time, in writing appoint.

NOW, THEREFORE, the Grantors promise the payment of the said obligation in accordance with the terms, provisions and limitations of this Trust Deed, and the performance of the covenants and agreements herein contained, by the Grantors to be performed and the consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, to be delivered to the Grantors, CONVEY and WARRANT unto the Trustee, in successors and assigns, the following described Real Estate and all of their estate, title and interest therein, situated, lying and being in the

CITY OF ALSIP

COUNTY OF COOK AND STATE OF ILLINOIS, in wit:

IOT 16 IN BLOCK 6 OF ALSIP WOODS SOUTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-26-401-020

COMMONLY KNOWN AS: 12416 S. TRUMBULL AVE., ALSIP, IL 60658

which, with the property hereinafter described, is referred to herein as the "premises".

TOGETHER with improvements and fixtures now attached together with easements, rights, privileges, interests, rents and profits.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Escamption Laws of the State of Illinois, which said rights and benefits the Grantors do hereby expressly release and waive.

This Trust Deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the Grantors, their heirs, successors and assigns.

WITNESS the hand(s) and seal(s) of Grantors the day and year first above written.

Gordon K. Pitcher

(SEAL)

Nancy L. Pitcher

(SEAL)

OFFICIAL SEAL
PAULETTE HASIER
NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires MAY 31, 1993

UNDERSIGNER

STATE OF ILLINOIS,

County of COOK

I, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GORDON K. PITCHER AND NANCY L. PITCHER, HIS WIFE

who ARE personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of JULY, A.D. 1991.

Paulette Hasier
Notary Public
91346023

This instrument was prepared by

IAN M. GORMAN, 100 N. LASALLE, SUITE 2105, CHICAGO, IL 60602
(Name) (Address)

