

UNOFFICIAL COPY

91346129

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5891 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 151492-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto LEONARD M. BLAZEK, AND PEGGY S. BLAZEK, HIS WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 26708968 to the premises therein de-  
scribed to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION OF PROPERTY)

Property Address: 254 RIMINI COURT, PALATINE, ILLINOIS  
Permanent Index Number: 02141000831048

DEPT-01 RECORDING #13.29  
T03333 TRAN 5234 07/11/91 15:37:00  
\$3300 + C \*-91-346129  
COOK COUNTY RECORDER  
91346129



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 2ND day of JULY, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Maechy Shawon*  
Loan Servicing Officer

By: *Laura J...*  
Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

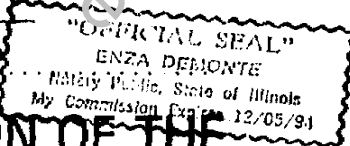
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Enza Demonte*  
Notary Public



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

MAIL TO:  
Recorder's Box No. THOMAS E. McCLELLAN  
ATTORNEY AT LAW  
8 N. VAIL AVE., STE. 102  
ARLINGTON HTS., IL 60005

JAMES BRADSEN

~~8034 SULLY COURT #8~~

~~SAN DIEGO, CALIFORNIA 92125~~

BRADSEN

13.29

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PARCEL 1:

UNIT 254 IN THE RENAISSANCE REAU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN RENAISSANCE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF RENAISSANCE SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1977 AS DOCUMENT 24125743, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AND AS CREATED BY THIS DEED FROM CHICAGO TITLE AND TRUST CO., A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1973 AND KNOWN AS TRUST NO. 62945 TO THE WITHIN NAMED GRANTEE.

91346129

RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY CLERK'S OFFICE  
ON SEPTEMBER 10, 1973  
AT CHICAGO, ILLINOIS  
BY THE CLERK OF THE COOK COUNTY CLERK'S OFFICE