

UNOFFICIAL COPY

Know All Men by These Presents, that the

CHARTER OAK FEDERAL SAVINGS BANK f/k/a
CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of ~~Illinois~~ ^{Ohio}, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUISE M. BIANCALANA, a spinster, ROBERT G. BIANCALANA and PIERA BIANCALANA, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 23rd day of June, A. D. 1981, and recorded in the Recorder's office of Cook County, in the State of Illinois, in ~~Book~~ ^{of Records, on page} 25943444, as Document No. 25943445 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: and Assignment of Real Estate Mortgage recorded December 9, 1982 as Document Number 26435580

PIN: 09-15-103-013-1012, 9208 Bumble Bee, #204D
Des Plaines, IL 60016

In Testimony Whereof. The said f/k/a CHARTER OAK FEDERAL SAVINGS BANK
CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice- President, and attested by its Asst. V.P. ~~Secretary-Treasurer~~, this 10th day of October, A. D. 1989

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By Mark E. Blount Vice-President
John J. Chal Secretary-Treasurer
Attest: John J. Chal ~~Asst. V.P.~~

STATE OF ~~ILLINOIS~~ ^{OHIO}
County of Hamilton ss.

I, Anna M. Kinder, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mark E. Blount personally known to me to be Vice- President of the CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

and John J. Chal personally known to me to be the Asst. V.P. ~~Secretary-Treasurer~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice- President and Asst. V.P. ~~Secretary-Treasurer~~, they signed and delivered the said instrument of writing as Vice President and Asst. V.P. ~~Secretary-Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of October, A. D. 1989

A.T.G.F. BOX 370

ANNA M. KINDER
Notary Public, State of Ohio
My Commission Expires Aug. 25, 1991

Anna M. Kinder

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____

Release of Mortgage
BY CORPORATION

TO

O. K. PRESS Chicago

Property of Cook County Clerk's Office

Prepared by Phyllis Sherman
under the supervision of
David A. Bridewell, Attorney

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Park Colony Homeowners' Association dated the 15th day of March, 1980, and recorded with the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 25596208, which is incorporated herein by reference.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No. 18 made by Bank's Trust and Savings Bank, as Trustee under Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25596210, together with an undivided 6.2586 % interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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ILLINOIS.
TO THE HEREINAFORE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY,
WEST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE
OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS
ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4
LINE; THENCE SOUTH 0 DEGREES 08 MINUTES 38 SECONDS EAST 178.00 FEET
EAST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST
OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS
ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4
LAND; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 178.00 FEET
LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF
EAST 395.93 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST
OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS
38 SECONDS WEST 336.04 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4
NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 08 MINUTES
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE
THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF

DEPT-01 RECORDING
13555 TRAN 4343 07/12/91 135
-45706 & E -91-3473

BUILDING NO. 18

PARCEL 1: UNIT NO 204-D, as delineated on the survey of the following described real estate (hereinafter referred to as "parcel"):

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Property of Cook County Clerk's Office

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