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UNOFFICIAL COPY

91347028

PREPARED BY
JOHN C. MURRENS
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

991 JUL 12 PM 2:08

91347028

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1991
executed by
SANJEEV G. SHROFF AND SURYA S. SHROFF, HUSBAND AND WIFE

13⁰⁰

to MORTGAGE MANAGERS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, (page(s) _____, as Document No. **91347027**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 18 IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE SOUTH
WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

18-31-202-043-0000

Commonly known as:
8148 NUEPORT DRIVE, WILLOW SPRINGS, ILLINOIS 60480
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE MANAGERS

On JULY, 11, 1991 before me, the
(Date of Execution)

BY: JOHN C. MURRENS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY

BY: JOHN C. MURRENS
ITS: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Joanne McCennis
My Commission Expires 12-3-91 County COOK

OFFICIAL SEAL
JOANNE MCGENNIS
Notary Public, State of Illinois
My Commission Expires 12-3-91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

BOX 333

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Property of Cook County Clerk's Office

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