FLDERAL BANK

01347102

RELEASE OF MORTGAGE

Loan No.

83-13010-02

#8059 # 18 *-91-347102

THE ABOVE SPACE FOR RECORDERSCOORINGOUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, Assignee of Great American Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES B. HALL AND CONCEPCION A. HALL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86 180829 to the premises therein described to-wit:

THE SOUTH 39 PEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 OF HIGGINSON AND HADDENE'S SUBDIVISION OF LOTS 9, 11 AND 12, EXCEPT THE SOUTH ("C) (2) ACRES OF SAID LOT 11 IN CIRCUIT COURT PARTITION OF N 1/2 SE //4 OF SECTION 6 AND THE NW 1/4 SW 1/4 OF SECTION 5, TOWNSHIP 39 NOWTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOTS, COMMONLY KNOWN AS 733 NORTH RIDGELAND AVENUE, OAK PARK, ILLIANOIS 60302.

PERMANENT INDEX #10-06-412-015

AKA 7:33 9. Lecacherd



IN TES WORY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of APRIL 19 91

Cragin Federal Pank for Sovings of Chigago

Attest: By JA -3646 December Assistant Vice-President

STATE OF ILLINOIS SS

0.13677102

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, "HAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin, calval Bank for Savings of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation by the Board of Directors of said Corporation as their free and voluntary act, and as the record yoluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY RECHARD J. JAHNS

\$133 WEST FULLERION, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

