

UNOFFICIAL COPY 347263

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91347263

**RELEASE OF MORTGAGE**

Loan No. 630761-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

N/A  
S 1063 743 N/A  
N/A

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY J. SCARIANO AND BARBARA A. SCARIANO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22380887 to the premises therein described to-wit:

LOT 28 IN BLK 10 IN F.H. BARTLETT'S 1ST ADD TO GREATER 79TH ST SUB, BEING A SUB OF THE S E 1/4 OF THE S E 1/4 OF SEC 30, ALSO THE S W 1/4 OF THE S W 1/4 & THE S E 1/4 OF THE S W 1/4 OF SEC 29, ALL IN T 38 N, R 13, E OF THE 3RD P.M., IN COOK CO, ILL.

DEFT-01 RECORDING \$13.00  
T47777 TRAN 1509 07/12/91 10:03:00  
#1974 # G \*-91-347263  
COOK COUNTY RECORDER

91347263

Property Address: 7819 S. MERRIMAC, BURBANK, IL 60459  
Permanent Index Number: 19-29-311-009-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of JUNE, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

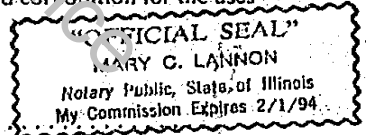
Attest: *Nancy Lawson*  
Loan Servicing Officer

By: *Samuel J. [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
PAT KISSEL  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*Mary C. Lannon*  
Notary Public

Recorder's Box No. BOX 134  
Mail to:  
ANTHONY J SCARIANO  
& ANTHONY G SCARIANO, ATTY.  
1450 ABERDEEN  
CHICAGO HEIGHTS, IL 60411

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 BOX

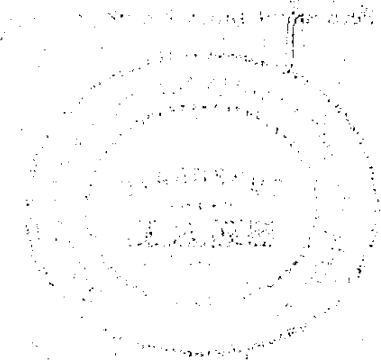
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# UNOFFICIAL COPY

BOX 134

DEGAARD, DANIEL  
M-101960-8

Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE  
PUBLIC THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OF THE REGISTERED  
OFFICE IN WHOSE OFFICE  
THE INSTRUMENT OR DEED OF  
TITLE WAS FILED.

91347263