

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 668594-3

91347398

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Melvin Temkin and Beverly Temkin, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20505645 to the premises therein described to-wit:

Lot Eight-Five (85), Lot Eighty-Six (86) and the North Sixteen and Five-Tenths (16.5) feet of Lot Eight-Seven (87) in Proesel's Lincoln Avenue Subdivision being a Subdivision of Lots One (1), Two (2), Three (3), Four (4), Twenty (20), Twenty-One (21), Twenty-Two (22) in John Proesel Estate partition a Subdivision of the South half of the Southwest quarter of Section Thirty-Five (35), Township Forty-One (41) North, Range Thirteen (13), East, of the Third Principal Meridian, in Cook County, Illinois.

RECORDINGS \$13.29
1111 TRAN 9333 07/12/91 10:10:00
3561 4 * -91-347398
COOK COUNTY RECORDER

Property Address: 6520 N. Central Park Avenue, Lincolnwood, IL
Permanent Index Number: 10-35-322-026
10-35-322-033



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of May, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Shovera*
Loan Servicing Officer

By: *Enza Demonte*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Simon S. Shapiro
6520 N. Central Park
Lincolnwood, IL 60645



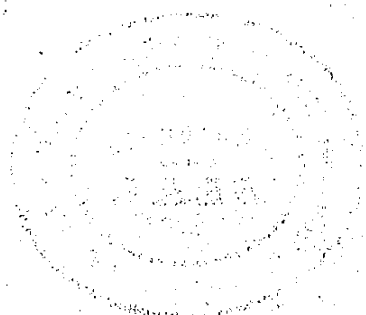
91347398

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PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office



THE PROVISION OF THE
COURT SHALL BE RELEASED
AT THE RECORDED
OFFICE OF THE CLERK OF
COOK COUNTY, ILLINOIS
ON THE DATE OF THE
RECORDING OF THIS
DOCUMENT.