OWNER, THIS RELEASE DEED RELEASE SHALL BE FILED WITH THE RECORD-DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, THAT.

COLE TAYLOR E	ANK	
of the County ofConsideration of one dol	and State of <u>Illinois</u> lar, and for other good and valuable considerations, the receip	
hereby confessed, do here	by remise, convey, release, and guit-claim, unto	
LOREN K. JENS	KINSON & BARBARA J. JENKINSON, HIS WIFE	
	of the County of COOK	and
	all the right, title, interest, claim, or demand whatsoever	
may have acquired in, thro	ough, or by a certain Deed	bearing date
the 16TH	day of JUNE A.D. 1990 and rec	orded in the
Recorder's Office of	COUNTY, in the State ofIllinois	
	pageas Document No	
to the premises therein de		
NORTH 1/2 OF TEAST 1/4 OF SE	N GEORGE NEWMER'S SUBDIVISION OF THE EAST HE SOUTH 10CRES OF THE SOUTH EAST 1/4 OF CTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAS L MERIDIAN, IN COOK COUNTY, ILLINOIS.	F THE NORTH
	e- 636 & Coffee A at Finduis	
	5-216-002 1991 JUL 15 AM 11: 01 9 W. 106TH PLACE situated in the City	348927
OAK LAWN		
Together with all the appu	the County of <u>COOK</u> in the State of <u>Illinos</u> renances and privileges thereunto belonging or expertaining.	LS
Witness	ny hand and seal this 171H	day of
APRIL	A.D. 1991 Cole Taylor Bank	
This Instrument prepared b		(SEAL)
Cole_Taylor_Bar PO_Box_697		(SEAL)
Lombard, IL 6		
State of Illinois	5)	
Dupage	County.	· · · · · · · · · · · · · · · · · · ·
40		
oron Federa 5/L Ass Wil43 al 5t. ont, IL 60441	50 C.	
W.143 ME 54.	in and for the said County, in the State aforesaid, DO HEREBY CERT	IFY that
ort, IL 60441	Catherine M. Collar, AVP	
FFICIAL SEAL LINDA NAGL BUSIC STATE OF ILLINOIS	personally known to me to be the same person <u>as</u> whose name <u>is</u> to the foregoing instrument, appeared before me this day in person, and edged that he signed, sealed and delivered the said instrument as <u>he</u> voluntary act. For the uses and purposes therein set forth.	and acknowl-
MISSION EXPIRES 4-20-93	Given under my hand andmy	seal, this
	17TH day of APRIL	A.D. 19 91
	2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m	- 200
Box	DAY 15	
	DVA 13	

UNOFFICIAL COPY

Property of County Clerk's Office