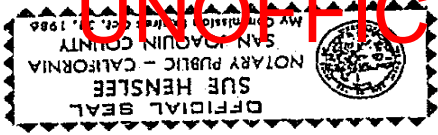


UNOFFICIAL COPY

44032-7 (1/74) - Full Satisfaction and Release of Mortgage

DIM TAYLOR

SAF Systems and Forms



Angela Glurato/Payoffs
THIS INSTRUMENT WAS PREPARED BY:

Sue Henslee
Notary Public

GIVEN under my hand and Notarial Seal this

14th day of May A.D. 19 86

personally known to me to be the Asst. Vice President of American Savings and Loan Association
Carla Allen
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

personally known to me to be the Asst. Vice President of American Savings and Loan Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

COUNTY OF San Joaquin
STATE OF California
Carla Allen, Assistant Secretary
I, Sue Henslee, the undersigned, a Notary Public

By Sandra Austin, Assistant Vice President

American Savings and Loan Association
Fka State Savings and Loan Association

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

situated in the City of WHEELING, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

91348133

DEPT-01 RECORDING \$13.00
143333 TRAN 5322 07/12/91 14:04:00
43459 C * -91-348133
COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED)

book of records on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Office of _____ County, in the State of _____, in _____ of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

of records, on page _____, as document No. 3381244, and a certain Assignment _____, in book _____, ILLINOIS _____, County, in the State of _____

25th day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of _____, all the _____ and State of ILLINOIS _____, through or by a certain Mortgage dated the

of the County of COOK _____ and State of ILLINOIS _____, all the _____ right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JANET L. CHOMEREAU-LAMOTTE AND GAUTHIER CHOMEREAU-LAMOTTE, HER HUSBAND

AMERICAN SAVINGS AND LOAN ASSOCIATION Fka State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION State of California

91348133

And Release of Mortgage

Full Satisfaction

Loan No. 167-1045831

Delegated From Deacons

SIOBALLE J. TAYLOR

13.00

Box 97

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Deputy Clerk of Cook County

[Faint signature]

[Faint signature]

01348133

Property of Cook County Clerk's Office

[Extremely faint and illegible text, likely a document or form, covering the majority of the page.]

UNOFFICIAL COPY

SECTION
OF THE
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
24,536,419, REGISTERED AS DOCUMENT LR 3,031,925 AND CORRECTED
BY PLAT RECORDED AS DOCUMENT 24,877,456, AND REGISTERED AS
DOCUMENT LR 3,080,271, IN COOK COUNTY, ILLINOIS. THIS MORTGAGE HAS
BEEN FILED WITH

P.I.N. # 03-15-216-060-0009

LEGAL DESC. : 1016 PEAR TREE LANE
WHEELING, IL 60090

Property of Cook County Clerk's Office

91348133

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88100012