

UNOFFICIAL COPY

09 JUL 12 PM 7:09 91348239

PARTIAL RELEASE

91348239

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A., a national banking association ("Lender"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, ASSIGN, RELEASE AND QUIT CLAIM unto LEXINGTON HOMES, INC., an Illinois corporation (as successor in interest to Old Orchard Country Club Village Limited Partnership, an Illinois limited partnership) ("Lexington"), and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated February 29, 1988 and known as Trust Number 104695-00 ("Trustee") (Lexington and Trustee being herein collectively referred to as "Borrower"), all the right, title, interest, claim or demand whatsoever, which Lender may have acquired in, through or by that certain Construction Mortgage, Assignment of Rents and Security Agreement dated as of October 20, 1988 and recorded in the Recorder's Office of Cook County, Illinois as Document No. 88489200, as amended (the "Mortgage") to a portion of the premises described in said Mortgage, said portion being described in Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between Lender and Borrower that this partial release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises or property described therein but it is only to release the portion of the premises particularly described in Exhibit A and no others; and that the remaining and unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured by the Mortgage and for the full performance of all covenants, conditions and obligations contained in said Mortgage, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by the Mortgage.

IN WITNESS WHEREOF, these presents have been executed as of the 26th day of June, 1991.

CONTINENTAL BANK N.A.,
a national banking association

By 
Its: Vice President

14⁰⁰

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72 93 6183

776 783 6005

91348239

UNOFFICIAL COPY

Property of Cook County Clerk's Office



91648239

UNOFFICIAL COPY 1 3 4 8 2 3 9

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Rita Mularski, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jean Callahan, personally known to me to be the Vice President of CONTINENTAL BANK N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered this instrument as her free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 26th day of June, 1991.



Rita Mularski
Notary Public
My Commission Expires: _____

THIS INSTRUMENT WAS PREPARED BY:

Andrew D. Small, Esq.
Katten Muchin & Zavis
525 West Monroe Street
Suite 1600
Chicago, Illinois 60606

PLEASE RETURN TO:

Deborah Tyler Haddad, Esq.
Lexington Homes, Inc.
115 W. Shure Drive
Arlington Heights, Illinois 60004

BOX 333 - TH

91348239

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 3 4 8 2 3 9

UNITS 14-12-L-S and 14-11-L-R and

14-12-R-U IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF
THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTH EAST
1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(END)

UNOFFICIAL COPY

Property of Cook County Clerk's Office