JNOFFICIAL COPY 595-04051 FEDERAL BANK

91349453

RELEASE OF MORTGAGE

Loan No. 01-31405-07

DEPT-01 RECORDING \$13.29 12:177 1648 1525 07/15/91 10:06:00 3:020 4 G *-91-349453 (BOK LOCKLY RECORDER

THE ARDVE SPACE FOR BECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCTATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto RODGER PICKLESIMER AND LINDA PICKLESIMER, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may be ve acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Docume a No. 27169273 to the premises therein described to-wit:

ĺ,

THE NORTH 33 1/3 FEET OF LOT 54 IN HILL CREST, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2214 N. 73rd Avenue, ELMWOOD PARK, ILLINOIS 60635 PIN#12-36-213-028

Apdrew P. Maggio Jr. & Assoc TITLE DIVISION 7824 W. Belmont Ave. Chicago, II. 60634 625-7799

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present: to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of June

Cragin Federal Bayle for Savings of Chicago

.. By ..

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir Fed. ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fire wid voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.....

Mail to:

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

> OFFICIAL GOAL MARIE Devaluo NOTARY PUBLIC, STATE OF BURNIS My Commission Expires 03/11/93