

UNOFFICIAL COPY

91349467-94025

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 8801 South Kedzie Avenue, Chicago Illinois 60679 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. **179285-7**

91349467

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

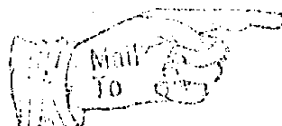
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VAZHAYIL T. THOMAS, AND MARIAMMA THOMAS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25151630** to the premises therein described to-wit:

DEPT-01 RECORDING #13.29
127777 TRAN 1525 07/15/91 10:09:00
#2216 : G *--91--349467
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO

Andrew P. Maggio Jr. & Assoc
TITLE DIVISION
7834 W. Belmont Ave.
Chicago, IL 60634
625-7789



Property Address: **9462 POTTER; DES PLAINES, IL 60016**
Permanent Index Number: **02-15-110-009-0000**

91349467



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of **JULY**, 19 **91**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maureen Hoover*
Loan Servicing Officer

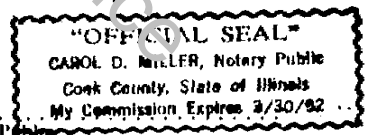
By: *Carol D. Natler*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol D. Natler
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

Recorder's Box No. _____

Mail to: _____

VAZHAYIL T. THOMAS
MARIAMMA THOMAS
7643 CHURCH STREET
MORTON GROVE, IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

UNOFFICIAL COPY

PARCEL 1:
THE NORTH 35.18 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT, THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 860.55 FEET (BOTH MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15 1960 RECORDED SEPTEMBER 16, 1960 AS DOCUMENT NUMBER 17965636, AND EXHIBIT 'A' ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NUMBER 8596; AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NUMBER 8596, TO RICHARD O.

WHISLER AND GLENLYN LOUISE WHISLER, HIS WIFE, DATED AUGUST 9, 1961 AND RECORDED OCTOBER 3, 1961 AS DOCUMENT NUMBER 18291696 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER UPON AND ACROSS:

THE NORTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 239.91 (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING PARCEL 1, AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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