

UNOFFICIAL COPY

LOAN

7815913

3154/354

91349895

ASSIGNMENT OF MORTGAGE

KNOW THAT NBD BANK, N.A. national banking association with its principal place of business in 611 Woodward Ave., Detroit, Michigan 48226 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by Security Pacific National Bank, as trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1991-2 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated December 18, 1990 made by First Colonial Bank Northwest F/K/A** to Assignor in the principal sum of Three Hundred Fifty Thousand and 00/100 Dollars (\$ 350,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 2, 19 91, as Document No. 91001192, on real estate legally described as follows: **Avenue Bank Northwest F/K/A Dempster Plaza State Bank as Trustee Under Trust Agreement Dated April 21, 1975 and Known as Trust Number 24

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 7370 07/15/91 11:33:00
#5838 # F # 91-349895
COOK COUNTY RECORDER

91349895

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28th day of May, 19 91.

NBD BANK, N.A.
PAUL H. SWAN
By: VICE PRESIDENT
Title:

ATTEST: (SEAL)

By: M.R. LINDBERG, SECOND VICE PRESIDENT
STATE OF MICHIGAN

COUNTY OF OAKLAND

I, Brenda E. Givans, a Notary Public in and for the County and State aforesaid do hereby certify that PAUL H. SWAN and M.R. LINDBERG, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and SECOND VICE PRESIDENT of said NBD BANK, N.A. appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said NBD BANK, N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of May, 19 91

Brenda E. Givans

Notary Public BRENDA E. GIVANS
Notary Public, Oakland County, MI
My Commission expires: Jan. 3, 1995

(SEAL)

RETURN TO: NBD MORTGAGE COMPANY
P.O. BOX 331755
DETROIT, MI 48232-7755
ATTN: LOAN REVIEW/DELIVERY

My Commission Expires
This instrument was prepared by: Cynthia Whittle

91349895

UNOFFICIAL COPY

2007/01/01

Property of Cook County Clerk's Office

96860016

2007/01/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

UNOFFICIAL COPY 9 10 9 2

91001192

3/54/369

2011/10/10
R14010

[Space Above This Line For Recording Data]

MORTGAGE

7815913

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 18 1990**. The mortgagor is **FIRST COLONIAL BANK NORTHWEST F/K/A AVENUE BANK NORTHWEST F/K/A DEMPSTER PLAZA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 21, 1975 AND KNOWN AS TRUST NUMBER 24** ("Borrower"). This Security Instrument is given to **NBD MORTGAGE COMPANY**

which is organized and existing under the laws of **THE STATE OF DELAWARE**, and whose address is **900 TOWER DRIVE TROY, MICHIGAN 48068** ("Lender").

Borrower owes Lender the principal sum of **THREE HUNDRED FIFTY THOUSAND AND NO/100**

Dollars (U.S. \$ 350,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2006**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 4 IN WOODMERE UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382894, IN COOK COUNTY, ILLINOIS.

91001192

91349895

04-17-421-013

DEPT-01 RECORDING \$15.25
1#7777 TRN 7/1A 01/22/91 14 49 00
#7747 # 0 * 91-001192
COOK COUNTY RECORDER

which has the address of **2900 WOODMERE** (**Street**)
Illinois **60062** ("Property Address");
(Zip Code)

-91-001192

NORTHBROOK
(City)

1525

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.