

UNOFFICIAL COPY

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. _____

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 323 IN BLOCK 7 IN CHARLEMAGNE UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #02-30-110-016-0000

Property Address: 1665 W. Charlemagne
Hoffman Estates, IL 60195

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ISHWAR K PATEL AND LILAVATI PATEL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of NOVEMBER, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 87638147, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of JULY 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of JULY A.D. 1991

This instrument was prepared by [Signature] Notary Public

MICHAEL J. O'CONNOR
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"
HALINE B. KOBIALKO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/29/94

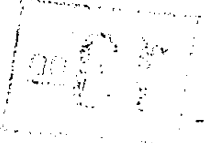
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1991 JUL 15 PM 2:14

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BOX 333

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 051820323
Name ISHWAR K & LJLAVATI I PATEL
Address 1665 W CHARLEMAGNE
HOFFMAN ESTATS, IL 60194

Unit # 5