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61200062

ASSIGNMENT OF REAL ESTATE MORTGAGE

91350490

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of March 1991 made by: DAVID B HILL, AND JENNIFER T HILL, HIS WIFE

909 PARKER DR SCHAUMBURG, IL 60194 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Seven Thousand, Eight Hundred and 00/100 Dollars (\$ 107,800.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 1109 IN STRATMORE, SCHAUMBURG, UNIT NO. 13, BEING A SUB-DIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK COUNTY, ILLINOIS. PIN# 07-16-312-004-0000

DEBT-01 RECORDINGS \$13.00 118888 from 7468 07/15/91 14:30:00 #5994 R# 21-350490 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 71-137473 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9TH day of APRIL 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) SANDRA JONES ASST SECRETARY

BY TERRI L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

day of APRIL, 1991 Narima Uddin NOTARY PUBLIC NARIMA UDDIN

91350490

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

1300

UNOFFICIAL COPY

6120002

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois
the City of Berlin Amboy, State of New Jersey

THE TIME SAVINGS BANK OF NEW YORK, INC.
FOR THE YEAR ENDING DECEMBER 31, 1991

1991
MATCH

One Hundred Seven Thousand, Eight Hundred and 00/100
107,800.00

Illinois

LOT 102 IN STRATMORE, SCHUMBERG, UNIT NO. 1A, BEING A SUB-DIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 220283 IN COOK COUNTY, ILLINOIS.
PIN# 07-12-312-004-0000

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASST SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELAN, NJ 08531-4027
ATTENTION: DOCUMENT CONTROL