

X

60902085

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

91350492

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadow's Ln., Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12th day of April 1991 made by: EUGENE T CAGE JR, AND ANNA M MCCOY-CAGE, HIS WIFE

1412 MANCHESTER WESTCHESTER IL 60154 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Thirty-Nine Thousand, Five Hundred Fifty and 00/100 Dollars (\$ 139,550.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 371 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 20 FEET OF LOT 372 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-21-210-033-0000

and the east 1/2 of the vacated alley lying west and parallel to the

COOK COUNTY RECORDERS \$13.00 T#8888 TRAN 7468 07/15/91 14:30:00 #5996 # F \*-71-350492 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 71-151901 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 18TH day of MAY 1991

MARGARETTEN & COMPANY, INC BY MARIA DIAZ ASST VICE-PRESIDENT TERRI L GIBBS ASST SECRETARY

ATTEST (SEAL) MARIA DIAZ ASST SECRETARY MARIA DIAZ NEW JERSEY STATE OF COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY MARIA DIAZ ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. MAR-1206 (8/86) 1 RONSON ROAD ISELIN, NJ 08830

18TH day of MAY 1991 NOTARY PUBLIC KARINA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

91350492

1300

# UNOFFICIAL COPY

X

87903078

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Salem, State of New Jersey

1981

1981

1981

One Hundred Thirty Nine Thousand Five Hundred Fifty and 00/100

139,550.00

Illinois

COOK

NOT TO BE USED TO REDEEM THE BOND (SEE THE STATE OF NEW JERSEY  
IN THE COUNTY OF COOK, ILLINOIS, A SUBDIVISION OF THE SOUTH  
EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE  
SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
BOND NO. 15-22-210-000

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

ADDRESS

MARGARETTEN & COMPANY, INC.

SECRETARY

**RECORDED & RETURNED TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 407  
SHELLEN, NJ 08250-407  
ATTENTION: DOCUMENT CONTROL**