

UNOFFICIAL COPY 91350593

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60625 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 648853-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

4991077

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHARLES MULLEN and MILDRED L. MULLEN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24413575** to the premises therein described to-wit:

LOT 6 IN BLOCK 1 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION SAID ADDITION BEING A SUBDIVISION OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 32, T 38 N, R 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

DEST-01 RECORDING 413.29
756666 TRAM 4415 07/15/91 14:02:00
32000 * 91-350593
COOK COUNTY RECORDER

91350593

Property Address: **8512 S MORGAN STREET CHICAGO IL 60620**

Permanent Index Number: **20324.90260000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **28** day of **JUNE**, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Nancy Lawson
Loan Servicing Officer

By:

Mary Murphy
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

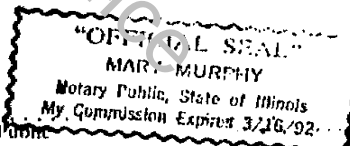
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
K. SPATAFORA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Mary Murphy
Notary Public



Recorder's Box No. _____

Mail to:

MILLER AND FERGUSON

ATTN SAMUEL GRAY

9415 S STATE STREET

CHICAGO IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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