1.11 . 1

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto RONNIE L. PHELPS, a bachelor, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of May 20, 1985, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85030953, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 73 and 74 in Hambleton's Subdivision of Block 6 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

together with all the appurhenances and privileges thereunto belonging or appertaining.

Witness my hard and seal on this date of JUNE 11TH, 1991...

LUMBERMEN'S INVESTMENT CORPORATION

By: OUC Rupdale
Jdyce Ragadale
Assistant Secretary

DAVID W. TURPIN, Senior Vice President and Treasurer

STATE OF TEXAS

COUNTY OF TRAVIS

The foregoing instrument was acknowledged before me this date of JUNE 11TH, 1991., by DAVID W. TURPIN Senior Vice President and Treasurer, and Joyce Ragsdale, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a Texas corporation, on behalf of the corporation.

Notary Public, State of Texas

This instrument was drafted by: LUMBERMEN'S INVESTMENT CORPORATION P.O. Box #40 Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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