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WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

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1334613-5 LOAN NO.

ORIGINAL LUAN NO. 721811

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 8th day of JULY, 1991 by and between

REYNOLDS MURPHY AND STELLA MURPHY, HUSBAND AND WIFE

(the "Borrower"),

, and HOME SAVINGS or AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mort jage and Assignment of Rents (the "Mortgage) dated by and between

REYNOLDS HURERY AND STELLA HUREHY, HUSBAND AND WIFE

as Borrower, and Lender as Mortgadio, recorded on

as Document

No.

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. Official Records of CCOK moltgar, ad to Lender, that certain real property located in

County, Illinois, commonly known as

2223 NORTH LAWNDALE AVENUE, CHICAGO, IL. 60647

described in the Mortgage. The Mortgage secures, althory other things, a promissory note, d 44,10 C/O made by In the original principal amount of \$

REYNOLDS MURPHY AND STELLA MURPHY

to the order of Lender (the "Original Note")

B. By a second promissory note (the "Advance Note") of even drue herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ -15,000.63 (the "Additional Advance"). As a condition to the making of the Additional Advance, Fender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by he Morlgage

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date heroof $8a_{\star} sgr_{\star} corr$. At no time shall the indebtedness due under the riorit age exceed \$-78,400,00

The Original Note and the Mortgage are hereby modified and amended as follows.

1. The grant set forth in the Mortgage is made for the purpose of securing, and e, m) secure (a) payment of the Original Note with interest thereon, according to its terms, the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note, and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following revents: (a) Borrower shall tail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to purroim any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note, or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

X Mille Services

LENDER:

HOME SAVINGS OF AMERICA, F.A.

PIN: 13 35 113 009

THOMAS B. MAGILE -VICE PRESIDENT

SECRETARY NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

SE-5498-1 (Roy D., 198) ARM (II.

UNOFFICIAL COPY

STATE OF ILLINOIS

OF COOK COUNTY

SS:

t, the undersigned, a Notary Public in and for said county and state, do hereby certify that

REYNOLDS MURPHY AND STELLA MURPHY, HUSBAND AND WIFE

subscribed to the foregoing instrument, appeared before me personally known to me to be the same person(s) whose name(s) ARE signed and delivered the said instrument as THEIR this day in person, and acknowledged that THEY

day of

act for the uses and purposes therein set forth.

Given under my hand and official seal, this

8th

OFFICIAL SEAL EUR YOA W JOIKS MOTARY PUBLIC STATE OF ILLINOIS OF COMMISSION EXP. AUG. 12.1391

The male la bour

Notary Public

STATE OF ILLINOIS

COUNTY

OF COOK

I, the undersigned, a Notary Public and for the County and State aforesaid, do hereby certify that

defutly thay

THOMAS B. EAGLE

personally known to me to be the

VICE PRESIDENT

of HOME SAVINGS OF AMERICA, F.A., and BRENDA JONES

, personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY

they signed and delivered the said instrument and causi d the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this

8th

"OFFICIAL SEALS JUHA M. STORE NOTARY IN FIRE My Commission Typing 11 (2015)

Notary Public

Sion e. Lot 23 in Gross and Moore's Subdivision of Lot 5 in the Subdivision Blocks 3 and 4 in Hambleton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.