

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91350082

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
T#2222 TRAM 3981 07/15/91 11:51:00
#8333 # *—91—350082
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/DROVERS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERENCE A. MAGNUSKI AND SUZANNE E. MAGUSKI, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 11th day of SEPTEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87513199, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 49 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSIN & SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 4,5, & 14 OF DAVLIN, KELLY & CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SEC-ION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY: 3135 N. HARDING, CHICAGO IL

PIN: 13-26-101-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER 91 JUNE and its corporate seal to be hereto affixed, this 15th day of _____, 1991.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/DROVERS

By STEPHAN P. FAGAN VICE PRESIDENT
Attest: SANDRA F. TERRY LOAN OFFICER

This instrument was prepared by PATRICIA POINDEXTER, 7601 SOUTH CICERO, CHICAGO IL 60652
(NAME AND ADDRESS)

91350082

12/29

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

135 W. Harding St
Chicago Illinois 60648

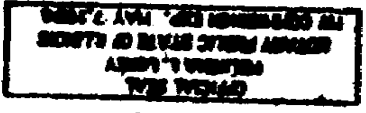
MAIL TO:

MANLY R. CROFT
1701 Lake Ave.
Glenview, IL 60025

UNOFFICIAL COPY



Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 15th day of JUNE 19 91
Sandra F. Terry
NOTARY PUBLIC

1. THE UNDER SIGNED _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK, a corporation, and SANDRA F. TERRY, personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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