## INOFFICIAL COR

1991 JUN 16 AN 10: 15

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## RELEASE OF MORTGAGE

Loan No. 157931-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto RANDALL S RIDGE and PATRICIA A RIDGE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27127745 to the premises therein de-

Registrar's office of COOR scribed to-wit:

LOT 3 IN BLK I IN ROBERTS! MILWAUKEE AVENUE SUB OF LOTS 5 AND 10 OF SUB OF THAT PART W OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES! SUB OF SEC 16, T 40 N, 1 3, E OF THE 3RD P.M., (EX THE N 1-12 RODS AND S 4 RODS OF SAID LOT 5 IN COOK COUNTY, ILLINOIS.)

Property Address: 5254 W WINDSOR CHICAGO 1L 60630

Permanent Index Number: 13151170090000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed used these presents to be signed by its duly authorized officers, this 5 day of JULY . 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

4,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly act orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of hears of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

RANDALL S RIDGE

5254 W WINDSOR

CHICAGO II, 60630

THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR TRUST WAS FILED.