P.O. BOX KNED CITY OF INDUSTRY, CANTE 0020

1991 JUL '6 AM 10: 18

91351418

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and LAURA A. TRUESDALE, A SPINSTER Quit-Claim unto

All the each title interest, claum or demand whatsoever i	it may have acquired in, through or by a certain mortgage deed	1
YULL fo yet arra ent eta panae	, A.D. 19 88 , and recorded in the	
Recorder's Office in the State of Illinois, in Book	of Records, Page , as Document No.★., and a certain	ī
Assignment of Rents bearing date the 8171 day of JULA		
State of Illinois, in Book of Records, on		,
o the premises the oin described, situated in the State of	Illinois, as follows, to wit:	
AS PER LEGAL PESCRIPTION ATTATCHED HERET	O AND MADE A PART HEREOF.	
PIN: 24 05 302 069 1006		į

(0231 434

Intestimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this A.D 19 91 24 TH day of JUNE

HOME SAVINGS OF AMERICA, F.A.

TOUGL Ву Assistant Societa

PAT MANN

STATE OF CALIFORNIA

55

COUNTY OF LOS ANGELES)

JUNE 24.

Public in and for said State, personally appeared

before mu, and undersigned, a Notary

Secretary, on behalf of

ROSALLE DOUGLASS and. PAT MANN

President and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASST. VICE HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors

WITNESS my hand and official seal

Signature

443, 544

1304 486 OF Maus (

EVELYÑ P. MATEO

ASSISTANT

(This area for official notarial seal)

вох 333-

91351418

UNOFFICIAL COPY

UNIT NUMBER 6231-3-"N" IN OAK RIDGE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS BEING A CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST \$ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST \$ OF THE EAST \$ OF THE SOUTHEAST \$ OF SAID SOUTHWEST \$) OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1982 AS DOCUMENT 26134889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. The The County Clark's Office

Moul to:
Keck, Mahin & Cate
Attn. Wayne S Muldrow
233 S Walker Dr.
8300 Soans Tower
Clucayo, 12 Leolocis - 6589