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## UNOFFICIAL COPY

1991 July 6 PM 12: 33

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 445288 PREPARED BY: P. CASTRO 91351621

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTCREST TO FIRST FEDERAL RAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENIBE, CONVEY AND GUIT CLAIM UNTO ROBERT J FLYNN AND LYNN M FLYNN HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND NA BEARING THE GATE JULY 28, 1982, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINGIS, IN BOOK NA OF THE RECORDS, ON PAGE NA, AS DOCUMENT NO. 26 326 217, AND IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. 10 THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACH DANTHER SIDE

TAX IDENTIFICATION # 31 17 112 007

COMMONLY KNOWN AC: 107 RED SARN ROAD, MATTESON, IL 60443

THIS RELEASE IN MIDE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AF FED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ABSISTANT SECRETARY ON APRIL 30, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND COMMINISTRATION AND ATTORNEY MORTGAGE

BY:

JULIA A. MREN

NI ADILAGO OX.

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ASSISTANT SECRETARY

STATE OF MISSCURI )

COUNTY OF ST. LOUIS )

THE UNDERSTAND, A NOTARY PUBLIC IN MADIANAL COUNTY IN THE STATE AFORESALD DOES CERTIFY THAT WHETE A. WHEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CLICORP MORTGAGE, INC., AFTORNEY IN FACT FOR CHICAGO, MADE AS SUCCESSON OF THE STATE AFORESALD DAY IN PERSON AND CONTROL OF THE STATE AFORESALD DAY IN PERSON AND LOWER MADE AS SUPERPIRED OF THE COREGING UNSTAINED. A PERSON BEFORE ME THIS DAY IN PERSON AND OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, A PEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AND MER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND JUB OSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON APRIL 30, 1991.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED with the recorder of deeds in whose office the mortgage OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 190

## **UNOFFICIAL COPY**

UNIT 2-16 IN COUNTRY HOMES CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST & OF THE NORTH WEST & OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 23883793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

91351621 PARCEL 2:

TO THE ON TOOK COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF THE PARRING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON TO ELEMENTS AS DELINEADED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793.