

UNOFFICIAL COPY

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**TALMAN HOME**  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
Home Office: 5101 South Armitage Avenue, Chicago, Illinois 60629 (312) 434-3122

1991 JUL 16 PM 1:42

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**RELEASE OF MORTGAGE**

Loan No. 02-103-7787-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

13<sup>00</sup>

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KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL J. WOLSKI AND FLORENCE H. WOLSKI, HIS WIFE** AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 89184274 to the premises therein described to-wit:

**LOT 9 IN A RESUBDIVISION OF LOTS 7, 8, 9 (EXCEPT THE EAST 175 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 PODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 11473 S. HOMAN CHICAGO IL 60655  
Permanent Index Number: 24-23-215-051



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of MAY, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hurdley*  
Consumer Loan Officer

By: *Debra P. Della*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN



TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. 333

Mailed to  
MICHAEL J. WOLSKI  
11473 S. HOMAN AVE.  
CHICAGO IL 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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