

UNOFFICIAL COPY

Know all Men by these presents, that the

ALSIP BANK

91351041

J. Tall

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Alsip Bank and Trust, as Trustee of the Alsip Bank and Trust, No. 1-0561

RECORDING... \$13.00
TRAN. 4491.07/15/91. 15:55:00
#6038 + E * - 91 - 35 1041
COOK COUNTY RECORDER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 15th day of October A. D. 19 81, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 20036696 and a certain Assignment of Rents bearing date the 15th day of October A. D. 19 81, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 24934692 of Records, on page as Document No. to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

- Parcel 1: Lot 1 in the subdivision of the north 1/2 of Block 2 in Assessor's Division of the west 1/2 of the northeast 1/4 and the northeast 1/4 of the northwest 1/4 of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
- Parcel 2: Lot 21 (except the west 10 feet thereof), the west 3 feet of Lot 22 and the north 40 feet of that part of said Lot 22 lying east of the west 3 feet thereof in the subdivision of the north 1/2 of Block 2 in Assessor's Division aforesaid.
- Parcel 3: Lot 2 in the subdivision of the North half of Block 2 in Assessor's Division aforesaid.

PIN 24-36-225-014; 24-36-225-033 and 24-36-225-013.

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Vice President and Secretary, this 9th day of July A. D. 19 91.

91351041

At: 13000 South Maple Avenue, Blue Island, Illinois

This instrument prepared by

Alsip Trust
11900 Parkside Ct
Alsip, Ill.

By: *Joseph G. Sperl* Vice President
Attest: *George Luck* Asst. Vice Pres. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, _____, undersigned _____ a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that *Joseph G. Sperl* personally known to me to be the Vice President of the Alsip Bank and *George Luck* personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Pres ~~6228666~~ they signed and delivered the said instrument of writing as Vice President and Asst. Vice Pres. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

N24-20384-14/ OC 263823 and Co, Ill.

after recording:

" OFFICIAL SEAL " MARTHA BROOKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/92

Please return to: Josie Carlson
Ticor Title Insurance Co.
204 N. LaSalle St., Suite 1400
Chicago, IL 60601
Re: N24-2038-14

BOX 15
RTS JC

GIVEN under my hand and notarial seal, this 9th day of July 19 91
Martha Brooks
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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