

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF

LOAN NO. 619481-8
POOL NO.

VERIFIED BY: [Signature]
NOTARY PUBLIC - ILLINOIS
My Commission Expires [Date]

91352443

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1989, executed by RICHARD J. MCKINLAY AND MARGARET M. MCKINLAY, HUSBAND AND WIFE to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

** AND WIFE AS JOINT TENANTS REC 10-07-89 # 89511526

SEE EXHIBIT "A" ATTACHED

SEE ATTACHED

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

BY: CASSANDRA ELLIS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

CHRISTINE A. RYCHLEC

On AUG 23 1990

before me

personally appeared

BRENDA CLARKE & CASSANDRA ELLIS

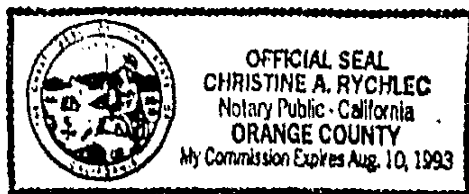
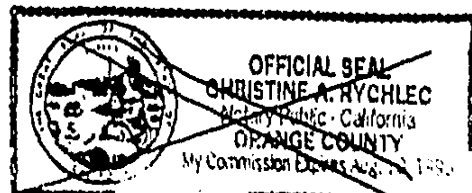
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

[Signature]

DEPT-91 RECORDING 113 00
TRORRE FROM 75-0 07/16/91 11:15:00
#8214 # 23 - 12522443
COOK COUNTY RECORDS

Notary Public in and for said County and State

CHRISTINE A. RYCHLEC



91352443

13⁰⁰

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EXHIBIT A
(Property Description)

619451-8

A MORTGAGE made by RICHARD J. MCKINLAY AND MARGARET M. MCKINLAY, HUSBAND AND WIFE, to ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO to secure payment of \$36,000.00 dated MAY 18, 1970 and recorded MAY 22, 1970 as Document No. 21165314.

Property of Cook County Clerk's Office

9135-443