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STATE OF ILLINOIS
COUNTY OF COOK

NEW YORK CHASED BY FEDERAL RESERVE
CASH FEDERAL RESERVE BANK OF NEW YORK
FEDERAL RESERVE BANK OF NEW YORK
FEDERAL RESERVE BANK OF NEW YORK

91352445

LOAN NO. 626314-3
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1990, executed by GEORGE J. SPATHIS AND SHELLEY K. SPATHIS, HIS WIFE, IN JOINT* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber 90 24977 page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED

113 00
100000
10010 100000
10010 100000
10010 100000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*TENANCY

Dated: AUG 23 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

Brenda Clarke
BY: BRENDA CLARKE, VICE PRESIDENT

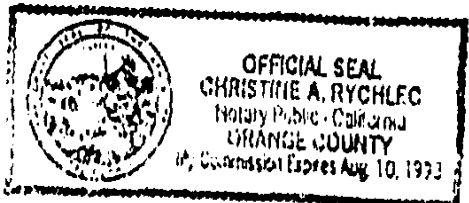
Cassandra Ellis
BY: CASSANDRA ELLIS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On AUG 23 1990 before me CHRISTINE A. RYCHLEC
personally appeared BRENDA CLARKE & CASSANDRA ELLIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec
CHRISTINE A. RYCHLEC
Notary Public in and for said County and State



13 00

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EXHIBIT A
(Property Description)

626 3141 3

Lots 9 and 10 in the Orchards First Addition, being a subdivision of the South 8.596 chains of the North 16.096 chains of the West 9.93 chains of the West 1/2 of the North West 1/4 of Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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