

UNOFFICIAL COPY

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STATE OF ILLINOIS
COUNTY OF

GRANT OF INTEREST IN REAL ESTATE
AROUND THE YEAR 1900
IN THE COUNTY OF COOK
IN THE CITY OF CHICAGO

91352446

LOAN NO. 629066-3
POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1990, executed by SUZANNE M. WEISHAAR AND RICHARD WEISHAAR, JOINT* to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber Y 8 page(s) 1 7 of plats of COOK County Records, State of Illinois described hereinafter as follows:

*TENANCY

A * EXHIBIT TO THE ABOVE INSTRUMENT IS 0335598
SEE EXHIBIT "A" ATTACHED

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: SEP 10 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: BRENDA CLARKE, VICE PRESIDENT

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT

\$13.00

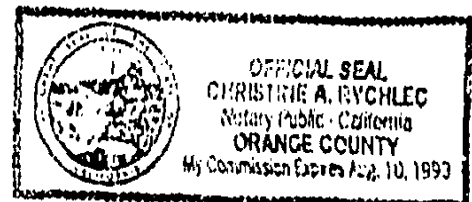
TUESDAY TRON 2594 07/16/91 11:47:00
16251 # 21-352446
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF ORANGE

On SEP 10 1990 before me CHRISTINE A. RYCHLEC

personally appeared BRENDA CLARKE & STEVE RYAN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec
CHRISTINE A. RYCHLEC
Notary Public in and for said County and State



91352446

13.00

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EXHIBIT A
(Property Description)

Lot 797 in Hazelcrest Highlands Twentieth Addition, being a subdivision of part of the Northeast quarter of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

91852446