

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

LOAN NO. 626110-8
POOL NO.

RECORDING OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK, ILLINOIS
152000 (RECORDED) (INDEXED) (FILED)
RECORDED

91352447

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
THE PRUDENTIAL SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1990, executed by MARCIAL L. SIBAL AND ELSTE L. SIBAL, HIS WIFE, AS JOINT TENANTS to Shearson Lehman Hutton Mortgage Corporation, a corporation under the laws of the State of Delaware and who's principal place of business is 19000 MacArthur Blvd., Irvine, California 92658-9005 and recorded in Liber page(s) of plats of COOK County Records, State of Illinois described hereinafter as follows:
SEE EXHIBIT "A" ATTACHED *4-10-88 BY recorded 4-29-90*

Together with the note or notes therein described or referred to, the money due an to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: AUG 22 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
formerly Shearson Lehman Mortgage Corporation

BY: JOEL BLITZMAN, VICE PRESIDENT *Joel Blitzman*

BY: STEVE RYAN, ASSISTANT VICE PRESIDENT *Steve Ryan*

STATE OF CALIFORNIA
COUNTY OF ORANGE

On AUG 22 1990 before me

CHRISTINE A. RYCHLEC

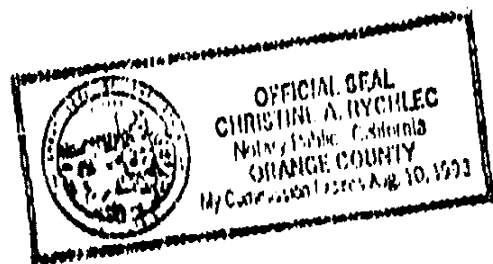
personally appeared

JOEL BLITZMAN & STEVE RYAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me that the corporation executed it.

Christine A. Rychlec

Notary Public in and for said County and State
CHRISTINE A. RYCHLEC



13.00

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EXHIBIT A
(Property Description)

626110 - 8

Lot 93 in Kingsport Terrace Subdivision, being a subdivision of part of the North 1/2 of the North West 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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